



**Coloma Glad-Peach Festival  
COLOMA'S GOT TALENT  
2017**



## **RULES AND QUALIFICATIONS**

- 1) Person(s) must be a resident of Coloma (City or Township).
- 2) Person(s) must be age 13 and up by August 5, 2017.
- 3) Person(s) must be of amateur status.
- 4) All persons must submit to an audition at which a maximum of 15 finalists will be chosen to perform on stage on August 5, 2017.
- 5) All persons should wear their costumes, make up and bring their props and/or instruments to the audition, just as they would perform at the August 5, 2017 contest.
- 6) The routine/talent performed at the audition must also be performed (if chosen) for the final contest - i.e.- the performer cannot change and do a different talent or perform a different song or dance.
- 7) Contestant may have an instrumental accompanist, but the accompanist will not be judged. There will be no piano on site.
- 8) Any recording to be used for singers must be on a CD and must have **MUSIC ONLY** ~ no recorded voices . Dancers are the only contestants who can use normal recordings with voices on CD.
- 9) No lip-synching.
- 10) A contestant can only audition for **ONE** performance.
- 11) Each act must be limited to **FOUR MINUTES** in length. Acts going over that time will be eliminated. Audition performance time limit is set for **TWO MINUTES** only....clapping will begin when that time has been reached and you will cease your performance immediately.
- 12) Glad Peach Festival will not be responsible for lost or stolen items during the audition and/or the contest.
- 13) The judging will be based on talent/ability, stage presence and presentation of talent.
- 14) The decision of the judges is final.
- 15) Registration forms **MUST BE RECEIVED BY 5 p.m. ON MONDAY, JUNE 28, 2017** at the City Hall, 119 N. Paw Paw Street, Coloma...if mailed, please put **"ATTENTION COLOMA'S GOT TALENT"** on envelope.
- 16) There will only be three winners ~ third place, second place and first place.
- 17) No profanity in lyrics.



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APPLICATION**

**AUGUST 5, 2017 (PERFORMANCE DATE) MUST BE REGISTERED AT MAIN STAGE BY 4:15 P.M.**

**JULY 10, 2017 (AUDITION DATE) AT COLOMA MIDDLE SCHOOL BY (TIME TO BE DETERMINED)**

**JUNE 28, 2017 (REGISTRATION FINAL DATE) MUST BE RECEIVED BY 5 P.M.**

**NAME OF INDIVIDUAL/GROUP (LIST EVERY PERFORMER'S NAME) WITH THEIR AGE NEXT TO THEIR NAME .....**  
.....  
.....

**IF A GROUP, PLEASE GIVE LEAD PERSON'S NAME.....**

**ADDRESS OF PERFORMER OR LEAD PERSON.....**  
.....**CITY.....**

**NAME AND DAYTIME PHONE NUMBER OF PERSON TO CONTACT.....**

**SHORT DESCRIPTION OF TALENT BEING PERFORMED.....**  
.....  
.....

**TITLE OF SONG.....**

**WHAT PERSONAL MUSICAL EQUIPMENT WILL BE BROUGHT BY YOU ~ CD OR INSTRUMENT.....**  
.....

**PRIZE MONEY TO BE AWARDED WILL BE – 3<sup>RD</sup> PLACE – A TOTAL OF \$75, 2<sup>ND</sup> PLACE – A TOTAL OF \$100 AND 1<sup>ST</sup> PLACE – A TOTAL OF \$150 ~ CHECK WILL BE SENT THE WEEK AFTER THE FESTIVAL IN THE MAIL ~ ONLY ONE INDIVIDUAL TROPHY RIBBON WILL BE GIVEN AT THE FESTIVAL PERFORMANCE FOR 3<sup>RD</sup>, 2<sup>ND</sup> AND 1<sup>ST</sup>**

**READ CAREFULLY THE RULES AND QUALIFICATIONS FOR THIS EVENT – IF ANY OF THEM ARE NOT ABIDED BY,**

In consideration of the acceptance of my entry, I for myself or for the child or group, my/their executors, administrators, and assigns, do hereby release and discharge the Glad-Peach Festival, Coloma City, Coloma Township, volunteer workers, and other supporting agencies for all claims of damages, injury, demand, actions whatsoever in any manner arising or growing out of my participation in said event. I grant permission to all of the foregoing to use any photographs, motion pictures, recordings, or any other record of these events in which I, my family, staff, group or employees maybe be contained for any legitimate purpose. I attest and certify that I / we have full and legal authority to bind myself and all for which I sign to this agreement. I attest and verify that I / we have full knowledge of the risks involved in the event. I/We grant permission to all of the foregoing to use any photographs, motion pictures, recordings, or any other record of these events in which I, my family, staff, group or employees maybe be contained for any legitimate purpose.

**SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_**

**IF QUESTIONS, PLEASE CONTACT, NANCY PERRY, CHAIR, AT [rlpnap69@gmail.com](mailto:rlpnap69@gmail.com)**