



**2018 COLOMA GLAD-PEACH FESTIVAL**

**COLOMA'S GOT TALENT APPLICATION FOR AGE BRACKET 13 AND UP**

**REGISTRATION DATE – APPLICATION DUE AT CITY HALL BY MONDAY, JULY 9<sup>TH</sup> BY 5 P.M.**

**AUDITION DATE ~ THURSDAY, JULY 12<sup>TH</sup> FROM APPROXIMATE 5 TO 7 P.M. AT OLD COLOMA MIDDLE SCHOOL**

**PERFORMANCE DATE – SAT., AUGUST 4<sup>TH</sup>, FROM 5 TO 7 P.M. AT STAGE BEHIND EDGEWATER BANK**

**NAME OF INDIVIDUAL/GROUP (LIST EVERY PERFORMER'S NAME) WITH THEIR AGE NEXT TO THEIR NAME.....**  
.....

**CONTACT INFO ~ NAME/ADDRESS, DAYTIME PHONE NUMBER**  
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.....  
.....

**TITLE OF SONG.....**

**WHAT PERSONAL MUSICAL EQUIPMENT WILL BE BROUGHT BY YOU...CD/INSTRUMENT/ETC.....**  
.....

**PRIZE MONEY IS AS FOLLOWS:**

**3<sup>RD</sup> PLACE – TOTAL OF \$75, 2<sup>ND</sup> PLACE – TOTAL OF \$100 AND 1<sup>ST</sup> PLACE – TOTAL OF \$150**

**CHECK WILL BE SWNT THE WEEK AFTER THE FESTIVAL IN THE MAIL. REMEMBER ONLY ONE INDIVIDUAL PLAQUE WILL BE GIVEN AT THE FESTIVAL PERFORMANCE FOR EACH CATEGORY.**

**READ CAREFULLY THE RULES AND QUALIFICATIONS FOR THIS EVENT, IF ANY OF THEM ARE NOT ABIDED BY, YOU WILL BE AUTOMATICALLY DISQUALIFIED.**

In consideration of the acceptance of my entry, I for myself or for the child of group, my/their executors, administrators, and assigns, do hereby release and discharge the Glad-Peach Festival, Coloma City, Coloma Township, volunteer workers, and other supporting agencies for all claims of damages, injury, demand, actions whatsoever in any manner arising or growing out of my participation in said event. I/We grant permission to all of the foregoing to use any photographs, motion pictures recordings, or any other record of these events in which I, my family, staff, group or employees maybe be contained for any legitimate purpose. I attest and certify that I/we have full and legal authority to bind myself and all for which I sign to this agreement. I attest and verify that have full knowledge of the risks involved in the event.

**SIGNATURE.....DATE.....**

**IF QUESTIONS, PLEASE CONTACT, NANCY PERRY, CHAIR AT [rlpnap69@gmail.com](mailto:rlpnap69@gmail.com)**